

Israelis vs. Palestinians: 6 Concealed Historical Truths about the Lost Wars

In a previous article titled 'Palestinians vs. Israelis: 11 Hidden Historical Truths about a Futile War', I expanded briefly on crucial historical points that the Palestinians and the entire world do not know concerning first the History of the kingdoms of Ancient Israel and Judah and second the identity of today's so-called Jews whose outright majority (85-90%), namely the Ashkenazi Khazarians, by all means are not Jews ethnically, linguistically, culturally and religiously. I also pointed out that even the Sephardic Jews, who make ca. 10-15% of the so-called World Jewry, are not entitled to the Promised Land (i.e. Palestine) as per historical evidence; furthermore, I made it clear that the Sephardim do not constitute part of the Chosen People (i.e. the ten lost tribes of Ancient Israel) whose 'return' was prophesied in the Old Testament. The article can be found here:

https://www.academia.edu/107952726/Palestinians_vs_Israelis_11_Hidden_Historical_Truths_about_a_Futile_War



The Philistines, ancestors of Palestinians, captured and abducted the Ark of the Covenant, taking it to Philistia; fresco from the Aramaean (ethnically non-Jewish) Synagogue of Dura Europos (near Abu Kamal, by the bank of Euphrates, Eastern Syria; currently in the National Museum of Damascus) with representation of the scene (middle of 3rd c. CE). Will a Palestinian find the lost Ark and take it to Gaza?

I. The Spiritual and Moral Conditions of National Resistance

In the present article, I intend to offer a different perspective, revealing other hidden truths, which disastrously impacted the warring parties, engulfing them in a war that

is not truly theirs but that of their respective masters. I have however to point out beforehand that similar situations and conditions can be attested in many other lands and among different nations. It is essential for all to understand that without identity clarity and in the absence of integrity coherence, not one nation can possibly achieve real sovereignty, national independence, and genuine self-determination. If this is hard for some to assess, I can help them by making the following two academic questions:

- Yes! The Palestinians have right to Palestine; but what is it good for them to have full control of the territory of their land, "from the River to the Sea" (من النهر إلى البحر; min al-nahr ila al-bahr) as they say (the statement was officially endorsed by PLO in 1964), if this, hypothetical, 'independent' Palestine is going to be as subordinate, subservient, obedient and docile a state as Tunisia, Egypt, Jordan, Kuwait, Saudi Arabia, Iraq, Iran, Pakistan, Azerbaijan, Turkey, Greece, Macedonia, Albania and many other countries, which function in reality as disreputable protectorates of the colonial powers, i.e. France, England and the US?

- Who is the idiot who believes that these countries are 'Muslim' or 'Christian'?

They are all evil realms of besotted followers, materialistic consumers, bastard rulers, academic liars, conniving journalists, and criminal politicians; they will all perish in the Hell that they deserve, because they shamelessly and immorally utilize selected excerpts of sacred texts for their Satanic interests.

Examining the lamentable and abhorrent History of Modern Occupied Palestine, many people -irrespective of their ancestry, culture, religion, and language- make a tremendous mistake without even noticing it. They focus on the innumerable and appalling atrocities carried out by the fake-Jewish, Zionist gangsters against peaceful and innocent Palestinians who were attacked and murdered in their villages in the 1940s, 1950s and ever since. Although these observers and commentators focus on real facts and highlight the historical truth by so doing, they also commit a terrible error that totally affects their overall judgment and final conclusion. Their evaluation is unilaterally material and materialistic; they would have been correct, had we been deprived of soul, spirituality, faith, Hereafter and God. These mistaken writers and scholars commit indeed the miscalculation that the worst enemies of Mankind want them to make.

There is no science without spirituality; there is no scholarly analysis without moral; there is no knowledge without life; there is no study without soul; and there is no news without faith. We are not bodies; the adversaries of Mankind want to turn us to impotent beings disconnected from our souls and plunged in sin, lawlessness, odium and iniquity. Failing to comprehend the daily developments and facts within the only correct context, namely our double, spiritual and material, subsistence, we instantaneously become Darwinists, evolutionists, materialists, and renegades of our faith, whatever it may be.

How can we comprehend historical developments and facts by also taking into account the spiritual and the moral conditions of our everyday life? The response to this question has been known for thousands of years thanks to religious texts; we can never forget, when examining our situation, the moral and the spiritual dimensions of every single act committed by a human. It is a terrible oversight not to consider

that the present life is a brief passage of our souls from the material world; the rest, i.e. the Hereafter, matters much more. In fact, this life is merely an exam that we have to pass successfully; for what shall it profit a man, if he shall gain the whole world, and lose his own soul?

In fact, the hundreds of thousands or millions of Palestinians, who were indiscriminately ruined, dispossessed and murdered for the lawless, illegal, fallacious and criminal state of Israel to be set up and persist in order to spread iniquity, immorality, sinfulness, falsehood, unchastity, debauchery and inhumanity, gained eternal life in the Hereafter. What is higher distinction for a man than to exemplify the Biblical Job and the Quranic Ayyub as a lifelong innocent sufferer?

I have to add at this point that the aforementioned concept is neither Islamic nor Hebrew-Jewish nor Christian, but entirely Assyrian-Babylonian; it has first been a cardinal element of the Ancient Mesopotamian spirituality, moral, culture and civilization for centuries and millennia. Composed by Shubshi Mashra Shakkan (Šubši-mašrâ-Šakkan) in the 14th c. BCE, the primary text of Assyrian-Babylonian Wisdom 'Ludlul bel Nemeqi' ('I praise the lord of wisdom') is the first presentation of the subject. There is no originality in the Bible and the Quran; as divine revelations, they follow other earlier manifestations of the Divine among humans. In any case, about the absolute dependence of the so-called 'Biblical world' on the paramount civilizations of Ancient Mesopotamia and Egypt, I already wrote in my previous article.

By stating the above, I do not mean that Palestinians should accept their fate passively and submit themselves to the dictates of the alien, sinful and criminal usurpers of the fair name of Ancient Israel and of the historical Jewish faith in order to perform the most monstrous and the most inhuman deeds in the History of Mankind. No! The Palestinians should never accept the villainous falsehood of the Ashkenazi Khazarians and the Zionist agenda.

However, there is an enormous difference between the resolute rejection of the lawless Ashkenazi Khazarian rule over Palestine and the self-inculcation of the Palestinians, who believe that they can do to the Israelis what the Israelis did to them. This is a trap for every faithful person; by hating enemies and by acting like them, humans lose their purpose in life, their faith and their soul. This can hardly be an option.

The spiritual and moral conditions of national resistance are however a vast topic that imposes extensive discussion; this is not however the topic of present article. All the same, I can herewith offer an example to best illustrate my approach. Perceiving the fabrication of the Zionist state as an entirely colonial affair and evaluating the evil behavior of the Zionists as clearly colonial of nature, we have to conclude that the famous Palestinian academic and philologist Edward Wadie Said (1935-2003) played a far more successful part in the struggle for the liberation of Palestine (and many other colonial and postcolonial lands) than Yasser Arafat (1929-2004).

Thanks to Edward Said's 'Orientalism' (1978, Pantheon Books, 368 p.), millions or dozens of millions of people across the Earth realized that it is not enough that the former colonial ruler goes for you to be properly and completely decolonized (and since the colonial powers were Western) de-Westernized. Yasser Arafat created the

structures of a resistance movement in Palestine; the Palestinian National Authority, following the Oslo Accords (1993-1995), is certainly to be credited to Yasser Arafat. But how much did living standards among Palestinians improve ever since? Did Palestinians achieve self-determination in the process?

Were the Oslo Accords respected by the state of Israel or effectively contravened? An objective observer would easily conclude that the agreements were misinterpreted and disrespected by the Zionist state which benefitted from the said treaty more than the Palestinians did.

Meanwhile the Palestinians did not even study and do not know at all the nature, the past, and the true identity of their enemies. Even worse, due to their commitment to endless but purposeless fight, killings, bombings, and conflict, the Palestinians did not even set up a proper national education among themselves and did not make of their past, heritage and identity a consciously and actively known reality of their cultural integrity and everyday life.

Making of devious political ideologies, like Pan-Arabism and Islamism (political islam), the foundation of their struggle for liberation was an extremely bad and detrimental mistake, which engulfed Palestinians in ineffective and unnecessary sacrifices that lead nowhere. Religion cannot be involved in governance; even more so when the type of governance is the vicious and inhuman modern system that we call 'politics', which did not exist in the past. When contaminated with politics, false religion opens the gates of Hell for the idiots who think they can use sacred texts and references to the divine, spiritual universe for their material benefit.

There cannot be politicization of religious affairs and there cannot be religization of political affairs.

What comes as nefarious surprise atop of all this is the fact that, when you are idiotic enough to rely on others for your liberation, then you inevitably become the victim of foreign schemers, who are not merely diplomats, agents and military officers; all the same, the truly worst in this case is that, when your supposed liberation becomes the concern of your interlocutor, you soon turn out to be a puppet, and your nation becomes merely the expendable material that is necessary not to your friends, allies or protectors (read: masters), but to other forces that control the governments and the universities of those 'allies', while staying in the shadows of the backstage.

That's why Edward Said's path was far more successful than that of Yasser Arafat. When it comes to the Palestinian independence, this option will certainly never happen, because behind the front office of the anti-Israeli company (namely PLO, Hamas, Hezbollah, etc.), there is a totally unknown back office (i.e. governments, states and secret organizations) that has developed for Palestine plans worse than the fake state of Israel itself.

II. 6 Points of Historical Clarification about the Israeli-Palestinian Conflict

I will now reveal a series of misperceptions, omissions, and falsehoods diffused worldwide about the so-called 'Palestinian Problem'. As a matter of fact, most people (Palestinians and Israelis included) have no clue of what is going on there; instead, totally false narratives are systematically spread in order to obscure and conceal the reality.

Point 1: Palestinians are not Arabs, but victims of Arabization and Pan-Arabism.

As it happens in every other Arabic speaking country, Palestinians were made to believe that they are Arab, but they are not at all. This misconception and fallacy was fabricated by 19th c. colonial Orientalists and imposed locally in every detached province of the Ottoman Empire that was colonized by the English and the French; the Americans followed in their footsteps. The false and evil concept targeted the true identity of all the peoples of the vast area, who were speaking very diverse languages and dialects from Morocco to Yemen to Oman. To implement their calamitous political decision, the colonial powers launched many Arabization campaigns in order to cut every chance of those -very different from one another- nations to launch a proper nation building process. It goes without saying that all this evil-doing was carried out long before the formation of the political ideology of Pan-Arabism.

In striking contrast to the colonial evil-doing and the Arab falsehood, the Libyans, Tunisians, Algerians, Moroccans and Mauritians were -all- Berber of origin. The Egyptians were Copts, if we don't count the Berbers in the Northwestern confines, the Nubians of the South, and the Beja (Blemmyes) of the Southeast provinces of Egypt. The Arabic-speaking Sudanese were Cushitic of ancestry, i.e. the descendants of both, the ancient kingdoms of Kerma, Napata (Cush) and Meroe and the Christian realms of Makuria and Alodia. Furthermore, the Arabic-speaking populations of the Ottoman provinces in Asia (in today's Syria, SE Turkey, Lebanon, Palestine, Israel, Jordan, Iraq, Kuwait, SW Iran, UAE, and Qatar) were all Aramaeans. Last but not least, the Yemenites and the Omanis were all of Ancient Yemenite and Omani origin, and they were totally unrelated to the Arabs of Hejaz; Arabs existed only there and in the desert of the Arabian Peninsula. All the Sabaean, Qatabani, Himyarite and Hadhrami inscriptions that have been excavated in Yemen, deciphered, read and published testify to the historical truth that not even one drop of Arab blood can be found in Yemenite veins.

The gradual linguistic Arabization of the Palestinians was due to the process of Islamization; but like all the other Syriac Aramaic-speaking populations of the wider region, the Palestinians preserved their culture, tradition and ethnic identity. When it comes to ethnic amalgamation, the few Arabs who settled in Palestine could not form a noteworthy component and modify the ethnic identity, because the population of Hejaz at the time of prophet Muhammad did not amount to that of one big city in Syria, Mesopotamia or Egypt.

Furthermore, many people have become the victims of the Orientalist deception and the fallacy of 'Arab conquests'; as a matter of fact, there were no Arab conquests at all. The early Islamic invasions were undertaken initially (633-636) by Arabs and Yemenites proselytes; later (636-642), the Islamic armies also incorporated many

Aramaean converts originating from Damascus, parts of South Syria, and South Mesopotamia. After 642, the fighters of Islam had also Coptic neophytes.

Point 2: The Aramaean and Philistine Past of the Palestinians

Before the arrival of Islam, the Palestinians had been linguistically Aramaized, like many other nations of the wider region; in fact, Babylonians, Phoenicians and Jews were also linguistically Aramaized during the Late Antiquity, i.e. the Achaemenid, Seleucid, Parthian, Roman, Sassanid and Eastern Roman times (539 BCE-622 CE). During that period, the Palestinians amalgamated with Aramaeans, Phoenicians, Edomites (Idumeans), Egyptians, Macedonians, Greeks and Romans. Palestinian Aramaic is a relatively well documented language thanks to the Jerusalem Talmud, one Dead Sea scroll, and the Scroll of Fasting (מגילת תענית; Megillat Taanit). It is noteworthy that many Palestinians, like Aramaeans, accepted progressively the Jewish religion and, later, different variants of Early Christianity. Palestinian Syriac (also known as Christian Palestinian Aramaic) is the latest stage of that language, and it is also very well documented.

Prior to their Aramaization, the Palestinians, then known as 'Philistines', did not have a writing system of their own, but several Philistine inscriptions have been unearthed recently (noticeably by Israeli archaeologists, not Palestinians). Written in the Phoenician alphabet and language, they offer scholars the chance to explore Philistine names, cognomens and toponyms, and to debate possible linguistic affiliations. The Ekron royal dedicatory Inscription is perhaps the longest text hitherto excavated (Ekron/ עֶקְרוֹן / Ακκαρων was one the five Philistine cities). For its major part, the History of the Ancient Philistines is reconstituted on the basis of foreign historiography (involving Assyrian-Babylonian cuneiform, Egyptian hieroglyphic, Biblical Hebrew, and Ancient Greek sources) and archaeological record for the period 1200-500 BCE.

A major moment of the Ancient Philistine History has to do with their achievement to capture and abduct the Ark of the Covenant (First Book of Kings, 5:1-6:21); the narrative does not include any mention of Samuel, but describes the adversities and the calamities caused to the Philistines due to the mere presence of the miraculous Ark in their lands.

Point 3: The Sea Peoples and the Peleset-Pelasgian-Cretan Ancestry of the Palestinians

The earliest stage of Palestinian-Philistine History is related to the Peleset, who are extensively documented in Egyptian hieroglyphic texts; there is an agreement among almost all specialists that 'Peleset' is the Egyptian name of that nation. As the Peleset-Philistines were the most belligerent element of the Sea Peoples, we know that before 3200 years, the ancestors of the Palestinians, who were then dwelling in the island of Crete and the South Balkans, participated along with many other rebel ethnic groups in the invasions of the 'Sea Peoples'; this term was first used in the Ancient Egyptian historical texts.

The attacks and the expanding disorder and chaos brought down the Achaeans (Mycenaeans) in the South Balkans, the Hittites in Anatolia, the Amurru in today's Syria, Ugarit, Byblos and several other Canaanite kingdoms, before being stopped by Ramses III, who defeated the warriors and dispersed them. Following their defeat,

the Peleset settled in the southern coast of Canaan, which became later known as Philistia/Palestine.

In the other end of the spectrum, the Peleset can be identified with the Pelasgians, the indigenous populations of South Balkans that the Achaeans found when they invaded the southernmost confines of the Balkans and set up their tiny kingdoms; the Pelasgians, who were the Achaeans' worst enemies, are occasionally described in later historiography and Ancient Greek texts of the first millennium BCE. However, no information about them is found in the Achaean/Mycenaean texts (Linear B) of the 2nd millennium BCE, which makes of the Ancient Egyptian hieroglyphic texts (and notably the Annals of Ramses III) the earliest historical source about the Palestinians.

Point 4: Palestinian Islamists and Israeli Zionists: Criminal Accomplices in the Formation of a Deracinated Nation that functions as Expendable Material

I deliberately expanded much about the Palestinian History. This is a critical point as it consists in a consequence of the diffusion of Pan-Arabism and Islamism among the Palestinians: almost nothing of the above briefly mentioned stages of their historical past is known to the average Palestinians. Education manuals in the Palestinian National Authority and in the state of Israel contain almost no notion of Ancient History of Palestine and no reference to their origin from Crete and the South Balkans. Everything is done in a way so that the Palestinians are deprived of their past, know therefore nothing about it, and consequently feel as -and believe that they are- deracinated, without a rich archaeological and historical heritage.

Void of historical past and deprived of national heritage, Palestinians fall therefore victims of numerous pseudo-Muslim sheikhs who define the war as the basic task of their followers; this is utterly anti-Islamic and evil. The worst part of the lie is the theory that brutal acts, attacks, killings and atrocities are the best means of resistance and the shortest path to freedom, liberation and independence. This absurd delusion brought the Palestinian nation to its knees; even more disastrously, it exposed them to unnecessary sacrifice and pointless martyrdom, because the fake state of Israel was only consolidated in this manner.

Ignorance, fake education, national destitution, and compact idiocy are never conditions able to be beneficial to an oppressed and persecuted nation. Even worse, the travails of a subjugated and massacred nation are not a religious affair per se; it is a national affair instead. And when inanity and irrationality prevent an entire nation from assessing the tricks and identifying the lies of their enemy, we can conclude that the liberation struggle is sabotaged by the false leaders, who contribute to the historical deracination, educational degeneration, and intellectual disintegration of their own nation.

I can offer distressing examples in this regard; it is an undeniable fact that Israeli scholars and researchers know the historical past of Palestine -in its geographical entirety- incomparably better than the few Palestinian historians and archaeologists. For the Palestinians, this fact constitutes a defeat far worse than the (unquestionably illegal) occupation of their country. Identity and integrity are above all; guns and killings are for losers.

To make a contrast, I can evoke the case of the Oromo and the Somali nations; they constitute the two major nations in the Horn of Africa region. Both nations have been long oppressed and persecuted by the Amhara and Tigray Abyssinians. Occupied Oromia and the entire Oromo nation (more than 45 million Cushites of Eastern Africa) are in resistance against the colonial state of Abyssinia (Fake Ethiopia); Occupied Ogaden is an integral part of the Somali nation that has been repeatedly massacred in the most appalling manner by the (always friendly to the Zionist regime) governments of Addis Ababa (the historic, true name of the Oromian city is Finfinnee). But both nations, the Oromos and the Somalis, know, learn and study their past, historical heritage, cultural integrity, and national identity far better than their enemies do.

Palestinians failed even to detect why the Israeli occupation forces introduced the fallacious term 'Israeli Arabs' for the Palestinians who live within the borders of 1967 Israel. This is outrageous; by perniciously 'Arabizing' the Palestinians, the Israelis have carried out an effective De-Palestinization process, which is tantamount to ethnic cleansing and spiritual genocide. All the same, the lethargic and idiotic leaders of the Palestinians have not understood what this meant. Finally, thanks to their Palestinian Islamist accomplices, Israel's Zionist authorities may one day rename the 'Israeli Arabs' as 'Israeli Muslims'.

Point 5: Lack of Self-criticism brings Disaster, Death and Damnation

The aforementioned points lead us to a conclusive understanding of what the Palestinians truly missed ever since the Zionist project started being unfolded in their own land, already during the last two decades of the Ottoman Empire; they failed to resort to self-criticism, analyze their strengths, identify their weaknesses, study their enemy in-depth, examine the veracity of their friends, and find out the efficient and effective way to oppose the dreadful enemy.

It would be very wrong to accuse Palestinians for extremism and radicalization; this did not concern any Palestinian party, association or group prior to 1960. All the same, for many decades, the Palestinian reaction to the Zionist project was idle, if not friendly. Hassan Bey Shukri (1876-1940) was the first of a long list of Palestinians, who supported both the Balfour Declaration and the Zionist immigration project. He was appointed by the Ottoman administration as mayor of Haifa in 1914, but he committed an act of high treason against his own country, namely the Ottoman Empire.

The problem is not the act of a person like this, but the reasons behind the act. This is what the Palestinians failed to analyze. However, behind this type of treacherous behavior there is a very troublesome reason: the diffusion of the ideology of Pan-Arabism and the associated propaganda that English and French agents, diplomats and explorers carried out in their colonies and worldwide. Unfortunately, until now the Palestinians did not reach this conclusion, because they never imposed the task of self-criticism on them.

Then, after decades of idleness during which the Palestinians seemed to have come to terms with the Zionist agenda, they suddenly shifted to radicalization. Sadly,

moving from one extreme to the opposite extreme, while remaining ignorant of one's own past and heritage, can hardly help, particularly when opposing powerful enemies. What was happening in Palestine during the 1920s and 1930s heralded the cataclysmic developments of the 1940s; one could have expected this evolution, but the Palestinians did not. They thought that their fight against a merciless enemy with a long-term agenda far wider than just the territory of Palestine could possibly be successful when delivered on the spur of the moment. This is sheer paranoia; nations die and disappear in this manner.

On the contrary, self-criticism which is an imperative task for all Christian and Muslim Palestinians would help them realize that only deep rooted perspectives can oppose long term projects and agendas. Consequently, Palestinians should have rejected the disastrous help and the calamitous advice offered by the bogus-kings of the 1940s and the ludicrous presidents of the 1950s and the 1960s, who were merely the puppets of the English and the French. Being the main concerned entity, all the Palestinians should have realized that all these wars benefitted the Zionists, and not themselves and their hypothetical but fake allies. Finally, they were abandoned by almost all the governments of the Arabic-speaking countries.

There are still ignorant people, who insist that in June 1948 the invading Syrian, Trans-Jordanian, Iraqi, and Egyptian forces advanced considerably and they were close to victory; they say that it was a matter of 'bad luck' that they failed to bend the resistance of the Zionists and occupy the entire territory of Palestine. These fools forget that, among the invading forces' military leaders, there was the notorious English lieutenant-general John Bagot Glubb (known as Glubb Pasha and Abu Humaik among the Jordanians and the Palestinians who were subservient and docile to their English masters). He was the commanding general of Transjordan's Arab Legion from 1939 until 1956, and during the war, he would never allow Palestinian plans and wishes to be materialized.

These fools fail to understand the force that they intend to oppose; actually, if this hypothetical development (namely a Palestinian victory in July 1948) took place, one can be sure that the US army would immediately dispatch the necessary forces to invade Palestine and at the same time evacuate all the Palestinians from there. By speaking so blatantly, I don't mean that the Zionist forces are invincible and that the Zionist project will be entirely implemented; I am convinced it will not. But the true obstacle to the evil forces can never be the result of ignorance, thoughtlessness and short-term sentimental reaction.

Point 6: the Interminable Failures of the Palestinians

With this point, I will complete the present brief article. Expanding on the failures experienced by the Palestinians and more importantly by their leadership, one can produce an encyclopedia, but I will only offer few examples to demonstrate how different things would have been, had the successive Palestinian leaderships based their efforts and struggles primarily on knowledge, self-criticism, exploration of their past, investigation of the historical heritage of neighboring nations, accurate study of their enemy (or enemies), and independent action without concertation with fake states, political stooges, and colonial masters.

i- First of all, Palestinians failed to early assess the mistreatment of the indigenous Sephardic Jews by the newly arrived Ashkenazi Khazarians in early 20th c. Ottoman Palestine; as it is well-known, the Ottoman Empire invited the Sephardic Jews in 1492, after the end of the Granada war and the dissolution of the local caliphate. More specifically, Bayezid II sent Kemal Reis to save the Jews of Granada and he granted them permission to settle wherever they liked. Many made Palestine their home, and lived peacefully there for 400 years. However, as soon as the first fake-Jewish Ashkenazi Khazarians started arriving and establishing their Anti-Jewish kibbutzim, the Sephardic Jews rejected and denounced them as fake. There were many fights in the process. Quite unfortunately, both the Ottoman authorities and the Palestinian elders proved to be mentally defective and unable to assess correctly the threat and react accordingly. But a joint Jewish-Christian-Muslim Palestinian rebellion against the stupid and useless sultan in 1905 could really jeopardize the entire Zionist project.

ii- Long before the collapse of the ill-fated Ottoman rule, Palestinians failed to identify their true allies, namely the Christian Aramaeans of Syria, Lebanon, and Mesopotamia, and set up an alliance with them. The Christian Aramaeans of the Ottoman Empire and Qajar Iran had been targeted by the Catholic and Protestant missionaries for more than 300-350 years; because of the Western infiltration both, the Monophysites/Miaphysites (or Jacobites) and the Nestorians, were divided, cheated with English and French promises of independence, and slaughtered. A Muslim-Christian Aramaean-Palestinian alliance would strengthen them all against both, the worthless Ottomans and the insidious Westerners.

iii- After the fall of the Ottoman Empire, Palestinians failed to realize that the Arabic-speaking Lebanese, Syrians and Iraqis, the Egyptians, and the Arabs of Hejaz, who collaborated with the English and the French, would never become 'equal partners' with their colonial masters and that, by becoming stooges of the Western powers, they were predestined to doom in this world and to face eternal damnation in the Hereafter. Consequently, Palestinians should have comprehended that the neo-colonial nature of all the Arabic-speaking states and the absence of nation building process in them prevented them from becoming trustworthy and valuable allies against the Zionists. Even after the 1948 Nakba ('disaster'; النكبة), Palestinians should have realized that the reactions of the neighboring states against Israel failed, because those states were all fake.

iv- A long-term national project of education for Palestinians should have involved the dispatch of at least 1000 young Palestinians to Turkey, USSR, Germany and Italy in the 1930s. With the help of national stipends, they would study Ancient History, Languages and Religions of the Orient, History of the Western Colonialism, History of Christianity and Christological Disputes, and History of Western Europe. These students would then be able to unveil the evil face of the Western World to their compatriots in Palestine, extensively updating them about the true nature of the Jesuits, the Freemasons and the Zionists. However, Palestinians failed to understand the importance of Humanities and to envision a long-term effort. All radicals are stupid and ignorant engineers, who think they know History and have true faith!

v- Following the aforementioned oversights, omissions and failures, it was only normal for Diaspora Palestinians to imagine that they could move to Western Europe and North America, study and settle there. This proved to be an even worse debacle

for the Palestinians because they failed to identify France, England and America as the reason of all of their problems; they did not perceive the viciousness of the lies said to them, and they believed them as true. This is how Palestinians and many other ignorant Muslims were radicalized only to serve the Freemasonic interests of England and the English secret services, which created many Islamist organizations and machinated the establishment of Islamist parties and states in order to launch a proxy war against the Zionists and their structure, the fake state of Israel.

vi- Depending totally on the deceitful English and French promises, advice and propaganda, the Palestinians were enslaved by thought; and even worse, being disastrously infiltrated by the secret services of the colonial powers (for which scores of Palestinians have been working), they never acted independently for their own interests - without taking into consideration the filthy words of every Faisal, Nasser, Gadhafi, and others. Otherwise, they could have planned and undertaken a long perspective project, namely to obtain power in Jordan and Saudi Arabia by means of a secretly carried out coup. But to undertake such an exploit, one must first ensure national impermeability and then drastically block every effort of infiltration.

The dire conclusion is that, innocent or guilty, faithful or disbelievers, moral or immoral, the average Israelis and Palestinians are being killed for the Anti-Jewish, Anti-Christian and Anti-Islamic interests of the Zionists, the Freemasons, and the Jesuits. These interests I will expose in a forthcoming article.